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THE BIBLE SPEAK

دع الكتاب المقدس يتكلم

Abdul Rahman Dimashkiah



PUBLISHING HOUSE



LET

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INTERNATIONAL ISLAMIC
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1997 - 1418

ISBN 9960 - 672 - 98 - 0

FOR FREE DISTRIBUTION

Special edition for (Latin American Muslim Youth Committee) a branch of the World Assembly of Muslim Youth.



الدار العالجية للكتاب الاسلامي

نشر وتوزيع الكتاب والشريط الإسلامي بسبعين لغة الإدارة العامة: ص.ب. ١٩٥٥ ـ الرياض ١١٥٣٤ هاتف ٤٦٥٠٨١٨ ـ ٢٦٤٧٢١٣ ـ فاكس ١٨٣٣٤٩ المكتبات: الرياض ٤٦٢٩٣٤٧ ـ ١ / جدة ٦٨٧٣٧٥٢ ـ ٢ / الخبر ٨٩٤٥٨٢١

INTERNATIONAL ISLAMIC PUBLISHING HOUSE I. I. P. H.

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BOOK SHOPS: Riyadh1-4629347/Jeddah2-6873752/Khobar3-8945821

contents

Contents	3
Introduction	7
Initials of the books of the Bible	12
Incest cases	
Prophets but naked	13
Fornicators	13
Lot's daughters commit incest with him	13
Judah with his daughter-in-law	14
David with his neighbour's wife	14
How did God punish David	15
David's son with his sister	15
Get for yourself a harlot	16
Pagan Prophets	16
Aaron builts the calf	16
The sex literature in the Bible	17
Woman's breasts in the Bibie	17
Songs of Soiomon a book of flirtation	18
Rejoice with them	18
The sexy language in Ezekiel	19
The story of the two prostitutes Aho'iah & A-hoi-i bah	20
God makes people fail in adultery	21
The Biblical language	
Disgustfui command to Ezekiel	22
They eat Dung and drink pissii	22
The word Bastard in the Bible	22
How to rescue her husband	22
The Biblical way of expression	23

Women in the Bible

Menses in the Bible	24
The reason behind pains of delivery	25
Postpartum in the Bible	25
After an intercourse	25
Women's veil in the Bible	26
Woman is not the glory of God	26
She is evil !!	26
Hide women's voice	26
Marriage by force	27
What if he refuses his brother's wife?	27
Doubting the last day	27
Racism in the Bible	
Macisiu ili ille pipie	
The Philistines in the Bible	28
200 foreskins as David's dowry	28
The promised land for the chosen people	29
Racism in the Bible	30
Noah establishes racism	30
Paul and racism	30
Gentiles in the Bible	31
	32
Take usury from the Gentiles only	32
Who are the dogs & pigs ?	
Only 144000 Zionists redeemed & taken to Heaven	32
Kill women, children, animals	33
Killing, kidnaping, slavery	33
stealing women	34
Kill them & take their properties	34
Revence sword fire	35

The Bible misrepresents God's mercy	35
Sword & fire in New testament	36
Jesus with his disciples	36
Jesus with his mother	36
God's attributes in the Bible	
Jacob wrestles with God	37
Does Allah need to refresh?	37
Wake up God	37
Does He forge t?	37
Does He regret?	38
Does He abuse himself?	38
Does He order people to steal ?	38
Does He clap?	38
The denial of his mercy	39
Is there judgment?	39
Mothers eat their own children	39
	4.0
David pretends foolishness	40
And dances naked before God	40
Hypocrisy	40
Authenticity of the Bible	
Bible's testimony toward the Scribes	41
Old & New testaments are temporal	41
The books of Apocrypha	42
Apocryphal books in Todays English's version	42
Apocryphal verses in the King James version	43

Changes of verses	47		
Changing red ink to black	49		
Why did Luke write his Gospel ?	50		
Did Moses write Deuteronomy ?	50		
Did Mathew write his Gospel?	51		
Did John write his Gospel	51		
Is God speaking in these verses ?	51		
The cloak that Paul left			
God's revelation or Paul's ?	52		
Paul is responsible	52		
The disciples of Jesus accuse Paul	52		
Paul called the law "Old"	53		
Finally he cancelled it	53		
Does Paul respect Jesus ?	53		
Is Paul sinless or sinful	54		
Astonishing Biblical stories	55		
The Biblical way of expression	55		
The trees are arguing	55		
Remarkable visions of John			
Contradictions			
Contradictory names Of Jesus's genealogy	57		
This Genealogy belongs to Joseph & not to Jesus	58		
Contradictory names of Jesus's disciples	58		
Other Contradictions	61		
Contradictory narrations about crucifixion	61		
Differences between Quran and the Bible	63		
A woman charged in adultery with out witness: Biblical			
or Quranic solution	69		

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The initials of books in the Bible Listed Alphabetically

Act	Acts	1 King.	1 Kings
Amos	Amos	2 King.	2 Kings
1 Chron.	1 Chronicles	Lam.	Lamentations
2 Chron.	1 Chronicles	Lev.	Leviticus
Colo.	Colossians	Luk.	Luke
1 Corin,	1 Corinthians	Mal.	Malachi
2 Corin.	2 Corinthians	Mark	Mark
Dan.	Daniel	Math.	Matthew
Deut.	Deuteronomy	Mic.	Micah
Eccl.	Ecclesiastes	Nah.	Nahum
Eph.	Ephesians	Neh.	Nehemiah
Esth.	Esther	Num.	Numbers
Exo.	Exodus	Oba.	Obadiah
Ezek.	Ezekiel	1 Pet.	1 Peter
Ezra	Ezra	2 Pet.	2 Peter
gal.	Galatians	Phile.	Philemon
Gen.	Genesis	Philip	Philippians
Hab.	Habakuk	Prov.	Proverbs
Hag.	Haggai	Psalm.	Psalms
Heb.	Hebrews	Rev.	Revelations
Hos.	Hosea	Rom.	Romans
Isia.	Isiah	Ruth	Ruth
Jam.	James	1 Sam.	1 Samuel
Jer.	Jeremiah	2 Sam.	2 Samuel
Job	Job	Song.	Songs of Solomon
Joel	Joel	1 Thes.	1 Thessalonians
John	John	2 Thes.	2 Thessalonians
1,2,3 John	1,2,3 John	1 Tim.	1 Timothy
Jona	Jonah	2 Tim.	2 Timothy
Josh.	Joshua	Tit.	Titus
Jude	Jude	Zech.	Zechariah
Judg.	Judges	Zeph.	Zephaniah

The initials of different versions Of The Bible

R.S.V	Revised Standard Version
K.J.V	King James Version
N.I.V	New International Version
L.B.V	Living Bible Version
G.N.B	Good News Bible (Known as Today's English Language.

Prophets But Naked!

- [Gen9:21] Noah drank of the wine, and became drunk, and lay uncovered in his tent, and Ham [his son] saw the **nakedness** of his father.
- [1Sam.19:23] And the spirit of God came upon Saul .. And he too **stripped off his clothes**, and he too prophesied before Samuel and lay **naked**all the day and all the night.
- [2Sam.6:20] David dances naked before the people and before the Lord.
- [Exo.15:20] And so his sister Mariam the Prophetess dances, she took a tremble and dances with the women.

Fornicators!

- [Judg.14:19] And the spirit of God came upon Samson, he killed thirty men.
- [Judg.15:5] And he burned up the shocks and the standing grain as well as the olive orchards...
- [Judg.16:1] And he went to Gaza, and there he saw a *harlot*, and he went into her.

Lot's Daughters Commit Incest With Him!

[Gen.19:30] Lot went up out of Zo'ar and dwelt in the hills with his two daughters. And the first-born said to the younger, "Our father is old, and there is not a man on earth to come to us after the manner of all the earth.

Come let us make our father drink wine and we will lie with him, that we may preserve offspring through our father. So they made their father drink wine that night; and the first born went in and lay with her father; he did not know

when she lay down or when she arose.

And on the next day, the first-born said to the younger "Behold, I lay last night with my father, let us make him drink wine tonight also; then you go in and lie with him that we may preserve offspring

through our father.

So they made their father drink wine that night also, and the younger arose, and lay with him; and he did not know when she lay down or when she arose. Thus both the daughters of Lot were with child by their father.

Judah With His Daughter-In-Law

Judah fornicates with his daughter-in-law: Ta'-mar.

[Gen.38:15] When he saw her, he thought her to be a harlot, for she had covered her face. He went over to her at the road side and said "Come, let me come into you" for he did not know that she was his daughter-in-law.

She said, "What will you give me, that you may come into me?" He answered, "I will send you a kid from the flock." And she said "Will you send me a pledge till you send it? He said, "What pledge shall I give you? She replied "Your signal and your cord and your staff that is in your hand."

So he gave them to her, and went into her, and she conceived by him. About three months later, Judah was told, "Ta'-mar your daughter-in-law has played the harlot, and moreover she is with child by harlotry.

David With His Neighbour's Wife

[2.Sam.11:1] David arose from his couch and was walking upon the roof that he saw from the roof a woman bathing; and the woman was very beautiful, and David sent and enquired about the woman. And one said, "Is not that Bathshe'ba, the daughter of Eli'am, the wife of Uri'ah the Hittite?"

So David sent messengers and took her, and she came to him and he lay with her.. Then she returned to her house; and she sent and told David, I am with child. David called her husband, and invited him, and ate in his presence and drank, so that he made him drunk. In the morning David wrote a letter to Jo'ab, "Set Uri'ah in

the forefront of the hardest fighting, and then draw back from him, that he may be struck down and die.

When he died David sent and brought Uri'ah's wife to his house, and she became his wife.

God Punishes David

[2Sam12:10] The Lord said to David, "Because you despised me, and have taken the wife of Uri'ah the Hittite to be your wife.

Thus say the Lord, "Behold, I will take your wives' before your eyes, and give them to your neighbour and he shall lie with your wives in the sight of this sun."

David's Son With His Sister

[2.Sam13:1] Amnon the son of David fell in love with his sister Ta'-mar.

"Amnon was so tormented that he made himself ill because of his sister Ta'-mar; for she was a virgin, and it seemed impossible to Amnon to do anything to her.

Amnon had a friend who said to him, "Lie down on your bed and pretend to be ill, and when [your father] the king comes to see you, you say to him: let my sister Ta'-mar come and give bread to eat from her hand. David sent Ta'-mar to her brother and ordered her to feed her brother by her hand.

Ta'-mar took the cakes she had made, and brought them into the chamber to Amnon, but when she brought them near him to eat, he took hold of her, and said to her, "Come, lie with me, my sister she said, "No my brother, do not force me. But he would not listen to her; and being stronger than she, he forced her, and lay with her."

¹⁻ He punished David through his daughter and son not his wife as you will see.

Get For Yourself A Harlot !!!

- [Hos1:2] When the Lord first spoke to Hose'a he said to him,"Go take to yourself a wife of harlotry and have children of harlotry, for the land has committed great harlotry by forsaking the Lord."
- [Gen.35:22] Rueben the son of Jacob lay with Bilhah his father's concubine.
- [Gen.49:4] His father blamed him and said, "Because you went up to your father's bed, then you defiled it, you went up to my couch.

Pagan Prophets !!!

[1king11:3] Solomon had seven hundred wives princesses and three hundred concubines; and his wives turned his heart after other Gods ... the Goddess of the Sido'nians.

Aaron Built The Calf!

[Exo.32:2] Aaron said to people of Israel, "take off the rings of Gold which are in the ears of your wives, your sons and your daughters. So they took off the rings of gold, and brought them to Aaron. And he received the gold at their hand and fashioned it with a graving tool and made a molten calf and they said, "These are your Gods, O Israel, who brought you up out of the land of Egypt."

The Sex Literature In The Bible!

[Prov.7:7] I have seen among the simple, I have perceived among the youth, a young man without sense, passing along the street near her corner taking the road to her house in the twilight, in the evening at the time of the night and darkness.

And lo, a woman meets him, dressed as a harlot, wily of heart. She is loud and wayward. Now in the street, now in the market, and at every corner she lies in wait.

She seizes him and kisses him, and with impudent face she says to him: I have come to meet you, to seek you eagerly, and I have found you.

I have perfumed my bed with myrrh, aloes, and cinnamon.

Come, let us take our fill of love till the morning, let us delight ourselves with love. for my husband is not at home, he has gone on a long journey.

With much seductive speech she persuades him, with her smooth talk she compels him. All at once he follows her, as an ox goes to the slaughter.

Woman's Breasts In The Bible!

- [Songs.1:13] My beloved is to me a bag of myrrh, that *lies between my breasts*. Behold, you are beautiful, my beloved, truly lovely. our bed is green²"
- [Song.3:1] Upon my bed by night I sought him whom my soul loves but not found him. "When I found him whom my soul loves, I held him, and would not let him go until I had brought him into my mother's house, and into the chamber of her that conceived me. I adjure you, o daughters of Jerusalem, by the gazelles or the hinds of the field, that you steer not up nor awaken love until it pleases.

²⁻ In R.S.V. (our couch).

The SONGS OF SOLOMON

A book of flirtation

[Songs.4:1] Behold you are beautiful my love. *Your lips* are like a scarlet thread your cheeks are like halves of a pomegranate, your neck like the tower of David.

Your two breasts are like two fawns, twins of a gazelle. How sweet is your love my sister, my bride, how much better is your love than wine. How graceful are your feet in sandals, O queenly maiden!

Your rounded thighs are like jewels, the work of a master hand. Your navel is rounded bowl that never lacks mix wine.

Your belly is heap of wheat, encircled with with lilies.

Your two breasts are like two fawns, twins of a gazelle.

You are stature, as a palm tree, and your breasts are like its clusters.

I say: I will go up the palm tree, and lay hold of its branches. Oh, may your breasts be like clusters of the vine.

[Song.8:8] We have a little sister, and she has no breasts. What shall we do for our sister on the day when is spoken for? I was a wall, and my breasts were like towers."

Rejoice With Them !!

[Prov.5:18] Rejoice with the wife of your youth. Let her be as the loving hind and pleasant roe; let her breasts satisfy you at all times.

³⁻ In R. S.V. (stately) .

⁴⁻ In the R. S.V. (climb).

The Sexy Language in Ezekiel!

[Ezek.16:1] The Lord said to me, "Son of man, cause Jerusalem to know her abomination.

15 But you trusted in your beauty, and played the harlot because of your renown and poured out of your fornication on every one that passed by.. And made for yourself images of men, and committed whoredom with them.

And in all your abominations and your whoredoms you have not remembered the youth, when you were naked and bare...

And opened your feet to every one that passed by, and multiplied your whoredoms.

- 26 You have also committed fornication with the Egyptians your neighbours, great of flesh, and increased your whoredoms, to provoke me to anger.
- 33 They give gifts to all whores: but you give your gifts to all lovers and hire them, that they may come unto you on every side for your whoredom.

Wherefore, O harlot. Because your filthiness was poured out and your nakedness discovered through your whoredoms with your lovers. I will gather all of your lovers, with whom you have taken pleasure, and all them that you have loved, I will even gather them round against you and will discover your nakedness unto them, that they may see all your nakedness.

And I will also give you into their hand, and they shall throw down your eminent place and shall break down your high places: They shall strip you also of your clothes, and shall take your fair jewels, and leave you naked and bare.

The Story of The Two Prostitutes Aho'lah & A-hol-i-bah

[Ezek.23:2] Son of man, there were two men...They committed whoredoms in Egypt; they committed whoredoms in their youth; they were their breasts pressed, and there they bruised the teats of their virginity. And the name of them were Aho'lah the elder, and A-hol-i-bah her sister.And A-ho'-lah played the harlot when she was mine, and she doted on her lovers.

They bruised the breasts of her virginity and poured their whoredom upon her.

Wherefore, I have delivered her into the hand of her lovers.. these discovered her nakedness..

And when her sister A-hol-i-bah saw this, she was more corrupt in her inordinate love than she, and *in her whoredoms* more than her sister in her whoredoms. And that she increased her whoredoms: for when she saw men portrayed upon the wall..

And as soon as she saw them with her eyes, she doted upon them, and sent messengers unto them, into Chal-de'-a.

And the Babylonians came to her into the bed of love, and they defiled her with their whoredom. So she discovered her whoredoms, and discovered her nakedness... Yet she multiplied her whoredoms, in calling to remembrance the days of her youth, wherein she played the harlot in the land of Egypt. For she doted upon their paramours, whose flesh as the flesh of asses, and whose issue is like the issue of horses.

Thus you called to remembrance the lewdness of your youth, in bruising your teats by the Egyptians for the paps of your youth. And they shall deal with you hatefully, and shall take away all your labour, and shall leave you naked and bare:

And the *nakedness of your whoredoms* shall be discovered, both your lewdness and your whoredoms.

You shall be filled with drunkenness and sorrow, with the cup of astonishment and desolation. You shall even drink it and suck it out, and you shall break the sherds thereof, and pluck off your own breasts.

God Makes People Fall in Adultery

- [Amos7:16] God said to Am-a-zi'ah "You say, prophesy not against Israel and drop not your word against the house of Isaac?

 Thus the Lord says: your wife shall be an harlot in the city and your sons and your daughters shall fall by the sword."
- [Jer.8:9] They have rejected the word of the Lord.. Therefore I will give their wives unto others.
- The Lord says "Because the daughters of Zion are haughty and walk with stretched forth necks and wanton eyes, walking and mincing as they go, and making a tinkling with their feet: Therefore the Lord will smite with a scab the crown of the head of the daughters of Zion, and the Lord will discover their secret parts.
- "For the greatness of your iniquity are your skirts discovered, and your heels made bare.

 I will discover your skirts upon your face, that your shame may appear I have seen your adulteries, and your neighings the lewdness of your whoredom."
- [Nah3:4] Because of the multitude of the whoredoms of the well favoured harlot the mistress of witchcrafts, and the seller nations through her whoredoms..

 I will discover your skirts upon your face, and I will show the nations your nakedness and the kingdoms your shame.
- [Hos2:2] God said, "Plead with your mother, plead: For she is not my wife neither I am her husband: let her therefore put away her whoredoms out of her sight, and her adulteries from between her breasts, lest I strip her naked...I will not have mercy upon her children, for they be the children of whoredoms. And now will I discover her lewdness in the sight of her lovers."

The biblical language

Disgustful Command To Ezekiel

The Lord said to Ezekiel, "And you shell eat it as barley cakes and you shall bake it with dung that comes out of man in their sight. And the Lord said, Even thus shall the children of Israel eat their defiled bread among the gentiles.

Then Ezekiel said, "Ah, Lord, God, behold, my soul has not been polluted: for from my youth up even till now have I not eaten of that which dies of its self, or is torn in pieces, neither came there abominable flesh into my mouth."

Then God replied and said to him, "Lo, I have given cow's dung for man's dung, and you shall prepare your bread there with."

They Eat Dung & Drink Piss

[2King [8:27] Rab'-sha-keh said, "Has he not sent me to the men which sit on the wall, that they may eat their own dung, and drink their own piss with you."

The Word " Bastard" In The Bible !!

[Deut.23:2] A Bastard should not enter into the congrigation of the Lord.

[Hebrew12:8] Then you are bastards, and not sons.[K.J.V]

[Hebrew12:8] It means you are not real sons, but bastards. [G.N.B]

How To Rescue Her Husband

[Deut.25:11] When men fight with one another, and the wife of the one draws near to rescue her husband from the hand of him who is beating him, and puts out her hand seizes him by the private parts, then you shall cut off her hand; your eye shall have no pity.

The Biblical Way Of Expression!

[Eccl.3:1] To every thing there is a season, and a time to every purpose under the heaven:

A time to be born, and a time to die.

A time to plant and a time to pluck up that which is planted.

A time to weep and a time to laugh a time to mourn and a time to dance.

A time to cast away stones, and a time to gather stones together.

A time to embrace, and a time to refrain from embracing.

A time to rend, and a time to sew.

- [Eccl.7:1] The day of death [is better] than the day of one's birth.

 It is better to go to the house of mourning, than to go to the house of feasting.

 Sorrow is better than laughter: for by the sadness of the countenance the heart is made better.
- [Job35:10] God is my maker, who gives songs in the night. Who teaches us more than the beasts of the earth. And makes us wiser than the fowls of heaven.
- [1Sam.2:1] Hannah said: My horn is exalted in the Lord, my mouth is enlarged over my enemies.. And there is no rock like our God.

WOMAN IN THE BIBLE

Menses in the Bible

[Levi, 15:19] When a woman has a discharge of blood which in her regular discharge from her body, she shall be apart seven days.

And whosoever touches her shall be unclean until the evening. And every thing that she lies upon in her separation shall be unclean.

Every thing also that she sits upon shall be unclean.

And whosoever touches her bed shall wash his clothes and bathe himself in water, and be unclean until the evening.

And whosoever touches anything that she sat upon shall wash his clothes, and bathes himself in water, and be unclean until the evening.

And if it be on her bed, or any thing whereon she sits when he touches it: he shall be unclean until the evening.

And if any man lie with her at all, and her flowers be upon him: he shall be unclean seven days, and all the bed whereon she lies shall be unclean.

And if a woman have an issue of her blood many days out of the time of her separation, or if it run beyond the time of her separation: all the days of the issue of her uncleanness shall be as the days of her separation, she shall be unclean.

Every bed whereon she lies all the days of her issue shall be unto her as the bed of her *separation*, and whatsoever she sits upon shall be unclean, as the uncleanness of her *separation*.

And whosoever touches those things shall be unclean and shall wash his elothes, and bathes himself in water, and he be unclean until the evening.

But if she be cleansed of her issue, then she shall number to herself seven days, and after that she shall be elean. And on the eighth day she shall take unto her two turtles or two young pigeons, and bring them unto the priest to the door of the meeting tent.

The Reason Behind Pains Of Delivery

[Gen3:16] God said to Eve when she tempted Adam, "I will greatly multiply your pain in childbearing, in pain you shall bring forth children, yet your desire shall be for your husband and he shall rule over you.

Postpartum In the Bible

[Levi.12:2] If a woman conceives, and bears a *male child*, then she shall be unclean seven days.. But if she bears a *female* child then she shall be unclean two weeks.

After An Intercourse

- [Levi.15:16] If a man has an emission of semen, he shall bathe his whole body in water, and be unclean until the evening.

 Every garment and every skin on which the semen comes shall be washed with water, and be unclean until the evening.
- [Levi.22:17] When the sun is down he shall be clean.
- [Levi.15:18] If a man lies with a woman and has an emission of semen both of them shall bathe themselves in water, and be unclean until the evening.

Women's Veil In The Bible

[ICorin 11:5] But any woman who prays and prophecies with her head unveiled dishonours her head - it is the same as if her head were shaven, for if a woman will not veil herself then she should cut off her hair. But if it is disgraceful for a woman to be shorn or shaven, let her wear a veil.

Judge for yourselves; is it proper for a woman to pray to God with her head uncovered? 6

Woman Is Not The Glory Of God

[1Corin.11:7] For a man ought not to cover his head, since he is the image and glory of God, but woman is the glory of man, for man was not made for woman, but woman from man, neither was man created for woman, but woman for man.

Woman Is Evil!

[Zech.5:7] The leaden cover was lifted, there was a woman sitting, and he [the angel] said: this is wickedness.

Hide Woman's Voice!

[1Corin.14:34] The women should keep silence in the churches, for they are not permitted to speak, but should be subordinate, as even the law says. If there is any thing they desire to know let them ask their husbands at home. For it is shameful for a woman to speak in church.

^{5 -} Not only in Islam !!

⁶⁻ It seems that Christians are unaware of the obligation of the veil in the Bible, which made me put their verses in this book, and for those who attack the veil in Islam should notice these verses of their own Bible, and notice also this verse "Judge not, that you be not Judged. For with the Judgment you pronounce you will be Judged, and the measure you give will be the measure you get.

[1Timo.2:9] Women should adorn themselves modestly and sensibly in seemly apparel, not with braided hair or gold or pearls or costly attire but by good deeds.

Marriage By Force !!

[Deut.25:5] If brothers dwell together, and one of them dies and has no son, the wife of the dead shall not be married outside of the family to a stranger; her husband's brother shall go into her, and take her as his wife.

What If He Refuses?

[Deut.25:7] And if the man does not wish to take his brother's wife then his brother's wife shall go up to the gate of the elders, and say, "My husband's brother refuses to perpetuate his brother's name in Israel.. Then the elders of his city shall call him.

And if he persists.. Then his brother's wife shall go up to him in the presence of the elders, and pull his sandal off his foot, and spit in his face; and shall answer and say: So it shall be done to the man who does not build up his brother's house. And the name of his house shall be called in Israel *The house of him that had his sandal pulled off*.

Doubting The Last Day!

[Job14:14] If a man die, shall he live again?

[Eccel.11:9] But know that for all these things God will bring you into judgment.⁷

⁷⁻ The Old Testament of the Bible does not mention the last day except for one verse. God threatened not the wicked with fire of Hell, but he takes away their land every time they disobey him, and gives it back to them when they repent, as if reward and penalty are in this life only.

The Philistines In The Bible

- [Judg3:31] Samson went and caught three hundred foxes, and took torches; and he turned them tail to tail, and took a toreh between each pair of tails. And when he had set fire to the torches, he let the foxes go into the standing of the Philistines and burned up the shoeks and the standing grain, as well as the olive orchards.
- [Judg15:15] And he found a jawbone of an ass, and put out his hand and seized it and with it he slew a thousand men.

 And Samson said "With the jawbone of an ass, heaps upon heaps, with the jawbone of an ass have I slain a thousand men."

200 Foreskins: David's Dowry

[1Sam.18:25] When David wanted to marry the king Saul's daughter he asked David to bring to him a hundred foreskins of the Philistines, that he may be avenged of the king's enemies.

David arose and went, along with his men, and killed two hundred of the Philistines; and David brought their foreskins which were given in full number to the king that he might become the king's son-in-law.

[1Chro.11:20] And Abi-shai lifted up his spear against three hundred Philistines, he slew them.

The Promised Land

For The Chosen People

- [Gen.26:2] The Lord said to Isaac, "To you and to your descendants I will give all these lands, and I will fulfil the oath which I swore to Abraham your father.
- [Gen.35:9] God appeared to Jacob...and said to him. "The land which I gave to Abraham and Isaac I will to you, and I will give the land to your descendants after you."
- [Gen.28:13] The Lord said to Isaac, "The land on which you lie I will give to you and to your descendants; and your descendants shall be like the dust of the earth, and you shall spread abroad to the west and to the east, and to the north, and to the south."
- [Gen.13:14] God said to Abraham, "Lift up your eyes and look from the place were you are, northward and southward and eastward and westward. For all the land which you see I will give to you and to your descendants for ever. South Arise, walk through the length and breadth of the land, for I will give it to you."
- [Deut.32:49] View the land of Canaan, which I give to the people of Israel for a possession."

^{8 -} To both sons .

Racism From The Bible

- [2King5:15] There is no god in all the earth, but in Israel.
- [Deut.7:6] You [children of Israel] are an holy people unto the Lord your God:

 The Lord had chosen you to be a special people unto himself, above all the people that are upon the face of the earth."
- [Isia.43:4] Since you were precious in my sight, you have been honourable, and I have loved you. Therefore I will give men in exchange for you, and people for your life."

Noah Establishes Racism

[Gen.9:21] Noah drank of the wine, and became drunk, and lay uncovered in his tent. And Ham the father of Canaan saw the naked ness of his father, and told his two brothers out-side.

Then Shem and Japheth took a garment, laid it upon both their shoulders, and covered the nakedness of their father. Their faces were turned away, and they did not see their father's nakedness.

When Noah awoke from his wine and knew what his youngest son had done to him, he said, "Cursed be Canaan; a slave of slaves shall he be to his brothers, blessed be Shem, and let Canaan be his slave."

Paul & Racism

- [Gal.2:15] Paul said, "We ourselves, who are Jews by birth and not Gentile sinners."
- [Gal.4:22] For it is written that Abraham had two sons, one by a slave, and by a free women.

But what does the scripture say?

"Cast out the slave and her son; for the son of slave shall not inherit with the son of the free woman" So, Brethren we are not children of the slave but of the free woman."

Gentiles In The Bible !!!

Thus the Lord said, "Behold I will lift up my hand to the gen tiles, and raise up my signal to the people; and they shall bring your sons in their bosom, and your daughters shall be carried on their shoulders.

Kings shall be your foster fathers, and their queens your nursing mothers.

With their faces to the ground they shall bow down to you, and lick the dust of your feet.

[Isia.60:4] Lift up your eyes round about, and see; they all gather together, they come to you.

The wealth of the nations shall come unto you And the sons of the foreigners shall build up your walls, and their kings shall minister unto you... Men may bring unto you the wealth of the nations with their kings led in your possession.

For the nation and kingdom that will not serve you shall perish; those nations shall be utterly laid waste.

You shall suck the milk of the nations you shall suck the breast of kings.

[Isia.61:5] And strangers shall stand and feed your flocks, and the sons of the alien shall be your plowmen and your vinedresses.

But you shall be named the priests of the Lord. Men shall call you The ministers of God.

You shall eat the riches of the nations 12 and in their glory shall you boast yourselves.

⁹⁻ In K.J. version. (Gentiles).

¹⁰⁻ In K.J. version (Gentiles) .

¹¹⁻ In the King James version (GENTILES).

¹²⁻ In the K.J. version (Gentiles).

Take Usury From The Gentiles Only !!

- [Deui.23:19] "Do not charge your brother interest, you may charge a foreigner interest, but not a brother Israelite¹³."
- Every creditor shall release what he has lent to his neighbour. He shall not exact it of his neighbour, his brother.

 Of a foreigner you may exact it. But whatever of yours is with your brother, your hand shall release."

WHO ARE THE DOGS & PIGS ?

- [Mark7:27] Jesus said to her who sought his help, "It is not meet to take the children's bread, and to cast it unto the dogs."
- He also said, "Do not give that which is holy to the dogs, neither cast your pearls to the pigs

Only 144000 Zionists

Redeemed & Taken To Heaven

On mount Zion stood the Lamb, and with him a hundred and forty-four thousand who had his name and his father's name written on their foreheads... They sing a new song before the throne ... no one could learn that song except the hundred and forty-four thousand who had been redeemed from the earth.

It is those who have not defiled themselves with women, for they are chaste. It is these who follow the lamb wherever he goes; These have been redeemed from mankind as first fruits of God and the Lamb." ¹⁴

¹³⁻ The word Israelite according to the [GOOD NEWS BIBLE]. or[to day english translation]

¹⁴⁻ This phrase contradicts the concept of redemption of Jesus to all mankind. And deprives some prophets from joining these 144000 Zionists, like David, Lot, Judah, whom the Bible referred to them cases of adultery with their own daughters, daughters-in-law, and their neighbours as mentioned at the beginning of this booklet.

Kill Women, Children, Animals !!

- [Ezek.9:5] And the Lord said, "Go through the city, and smite: let not your eye spare, neither have you pity. Slay utterly old and young, both maids and little children, and women.
- And the Lord said unto Moses, "Avenge the children of the Mid-an-ites... They warred against the Mid'-i-an-ites, as the Lord commanded Moses, and they slay all the males.

 And they took all women as captives, and their little ones, and took the spoil of all their cattle, and all their flocks, and all their goods. And they burnt all their cities wherein they dwelt, and all their goodly castles, with fire.

Moses said, "Have you saved all the women alive?

17 now kill every male among the little ones, andkill every woman that has known a man by lying with him, but all the young girls who have not known a man by lying with him keep alive for yourselves.

[Josh.6:16] Joshua said to the people of Israel, "The Lord has given you the city [of the Canaanites]... all silver, and gold, and vessels of brass and iron, are consecrated unto the Lord: They shall come into the treasury of the Lord.

The people utterly destroyed all that was in the city, both man and woman, young and old, and ox and sheep, and ass, with the edge of the sword.

Killing, Kidnaping, Slavery

- [Josh 16:10] So the Canaanites have dwelt in the midst of E'phraim to this day, but become slaves to do forced labour. 15
- [Judg.21:10] The congregation of of Benjamin sent twelve thousand of their bravest men, and commanded them, "Go and smite the inhabitants

¹⁵⁻ See also [Joshua 17:13 & Judg.1:30].

of Ja'-besh-gil'ead with the edge of the sword; also the women and the little ones. Every male and every woman that has lain with a male you shall utterly destroy.

And they found among the inhabitants four hundred young vir gins who had not known a man by lying with him; and they brought them to the camp of Shiloh, which is the land of Canaan. And Benjamin returned at that time, and they gave them the women whom they had saved alive of the women of Ja'besh-gil'ead, but they did not suffice for them.

Stealing Women !!

And they commanded the Benjaminites, saying: "Go and lie in wait in the vineyard, and watch; if the daughters of Shiloh go out to dance in the dances, then come out of the †vineyard and seize each man his wife from the daughters of Shiloh. And the Benjami nites did so, and took their wives from the dancers .whom they caught.

Kill Them & Take Their Properties

[Deut.20:10] When you draw near to a city to fight against it, offer terms of peace to it. And if its answer to you is *peace* and it opens to you, then all the people who are found in *it shall do forced labour* for you and shall serve you.

But if it makes no peace with you, then you shall besiege it, .. You shall put all its males to the sword, but the women and the little ones, the cattle and every thing else in the city all its spoil, you shall take as booty for yourselves; and you shall enjoy the spoil of your enemies."

Revenge, Sword, Fire !!

- [Heb.12:29] Our God is destroying fire.
- [Psalm.94:1] O Lord, you God of vengeance.
- [Job7:21] Why do not you pardon my transgression and take away my iniquity?
- [Ezek.11:8] God said, "You have feared the sword, the sword I will bring upon you.".
- [Amos9:1] I will slay that left of them with the sword, not one of them shall flee away...I will command the sword, and it shall slay them.
- [Jer.49:37] I will send the sword after them, until I have consumed them. 16
- [Ezek.12:14] I will unsheathe the sword after them. I will let a few of them escape from the sword, from famine and pestilence.

The Bible Misrepresents God's Mercy

Mothers Cook Their Own Children

- [Jer.19:7] The Lord said, "T will make them eat the flesh of their sons and their daughters, and every one shall eat the flesh of his neighbour.
- [Levi.26:14] If you will not hearken to me..21 I will bring a sword upon you..29 You shall eat the flesh of your sons, and daughters.
- [Lam.2:20] Look O Lord, and see! with whom you have done that: Should women eat their fruit and children of a span long?
- [Lam.4:4] The hands of compassionate women have boiled their own chil drenthey became their food.

¹⁶⁻ Let those who say that Islam is the religion of the sword know that the word "Sword" is never mentioned in the Quran while the Bible mentions it many times, in the way that you see here.

Sword & Fire In New Testament

- [Math 10:34] "Do not think that I have come to make peace on earth? I have not come to bring peace, but a sword.
 "For I have come to set a man against his father, and a daughter against her mother." [said Jesus]!
- "I came to cast fire upon the earth, and would that it were already kindled..Do you think that I have come to give peace on earth? No, I tell you, but rather division; for from henceforth in one house there will be five divided, three against two, and two against three. They will be divided, father against son, and son against father, mother against daughter, and daughter against her mother. [said Jesus]!
- [Luk.19:27] For these enemies of mine, who did not want me to reign over them, bring them here and slay them before me.
- [Luk.14:26] If any one comes to me and does not *hate* his own father and mother and wife, and children, and brothers and sisters yes and even his own life: he cannot be my disciple.

Jesus With His Disciples

[Math.14:31] Jesus said to Peter, "O man of little faith, why did you doubt?

[Math.16:23] He also said, "Get behind me Satan! You are a hindrance to me, for you are not on the side of God, but of them.

Jesus With His Mother

[John2:4] He said to Mary, "Woman, what have I to do with you". 17

[Math.12:47] Then one said unto Jesus, "Behold, your mother and brethren stand without, desiring to talk to you" but he answered and said, "Who is my mother? and who are my brethren?.

¹⁷⁻ I only quote here what I believe not because I believe that Jesus the great prophet of God was more polite and kind to his mother than what the Bible shows.

God's Attributes In The Bible

Jacob Wrestles With God 18

[Gen.32:22] Jacob wrestled God who said to him, "Let me go; for the day is breaking" But Jacob said, "I will not let you go unless you bless me. And he said to him, "What is your name? And he said "Jacob" Then the Lord said, "Your name shall be no more called Jacob but Israel, for you have striven with God and with men, and have pre vailed. Then Jacob asked him, "Tell me, I pray your name. But he said, "Why is it that you ask my name?

And there he blessed him. So Jacob called the name of the place "Pen'el" saying: For I have seen God face to face."

Does God Need To Refresh ?!

[Exo.31:17] For in six days the Lord made heaven and earth, and on the seventh day he rested, and was refreshed (and took breath).

Wake Up God!!

[Psalm.44:23] Awake, why do you sleep, O Lord?

[Psalm4:23] Then the Lord awaked as one out of sleep, and like a mighty man that shouts by reason of wine.

Does He Forget ?!

[Psalm13:1] How long O Lord? will you forget me forever.

[Lam.5:20] Why do you forget us forever, why do you so long forsake us?

¹⁸⁻ This title is taken from the New International Version of the Bible.

Does He Regret ?!

[Gen.6:6] And the Lord was sorry that he made man on the earth, and it grieved him to his heart. [he said]:

[Gen.6:7] "For I am sorry that I have made them.

Does He Abuse Himself ?!

[Jer.10:18] For thus says the Lord, Woe is me for my hurt! my wound is grievous.

Does He Order His People To Steal ?!

[Exo

God ordered The people of Israel to **borrow** from the Egyptians their jewels and then to **get away** with them when leaving Egypt with Moses. 19

Does He Clap ?!

[Ezek.21:17] I will strike my hands together.

[Ezek.22:13] Therefore I smite my hand.20

^{19 -} See in details (Exodus 3:22 & 11:1 & 12:35).

^{20 - 18-} In K.J.V. (Smite).

The Denial Of His Mercy & Justice

[Zech.1:12] O Lord of hosts, how long will you not have mercy on Jeru salem.

[Psalm82:2] How long will you judge unjustly ?!!

[Job12:21] He [God] pours contempt upon princes, and weakens the strength of the mighty...He increases the nations, and destroys them. He takes away the heart of the chief of the people of the earth and causes them to wander in the wilderness where there is no way. They grope in the dark without light, and he makes them to stagger like a drunken man.

Is There Judgment?!!

[Job19:6] God has overthrown me, and has compassed me with his net.

Behold, I cry out of wrong, but I am not heard, I cry aloud, but there is no judgment.

He has fenced up my way that I cannot pass, and he has set dark ness in my paths.

Mothers Eat Their Children!!

[Lam.2:20] Look O Lord, why are you punishing us like this? Women are eat ing the bodies of their children they loved.

[Lam.3:18] My hope in the Lord is gone. 21
42 We have sinned and rebelled, and you O Lord have not forgiven us. You pursued us and killed, your mercy was hidden by your anger. Slaying without pity, you have wrapped your self with a cloud so that no prayer can pass through.

[Lam.4:4] The tongue of the nursling cleaves to the roof of its mouth for thirst, the children beg for food.

8 Their visage is blacker than soot.. Their skin has shrivelled upon

^{21 -} According to the Good News Bible Known as To Day English's Language.

their bones.

The hands of the compassionate women have boiled their own children. they became their food in the destruction of the daughter of my people. The Lord gave full vent to his wrath, and poured out his hot anger, and he kindled a fire in Zion.

David Pretends Foolishness

[1Sam.21:12] And David was much afraid of A'chish the king of Gash, so he changed his behaviour before them, and feigned himself mad in their hands, and scrabbled on the doors of the gate, and let his spittle fall down upon his beard.

And Dances Naked Before God

[2Sam.6:5] And David and all the house of Israel played before the Lord of all manner of instruments made of fir wood, even on harps, and on psalteries, and on timbrels..

14 And David danced before the Lord with all his might. So David and all the house of Israel brought up the ark of the Lord with shouting, and with the sound of the trumpet.

When Mi'-chal Saul's daughter looked through a window, and saw king David leaping and dancing before the Lord she despised him in her heart...And said, "How glorious was the king of Israel to day who uncovered himself to day in the eyes of the hand maid of his servant, as one of the vain fellows shamelessly uncovers himself?!!!

David said it was before the Lord, which chose me before your father...Therefore will I play before the Lord.

Hypocrisy !!

[2Sam.22:27] With the pure you show yourself pure, and with the erooked you show yourself perverse.

Authenticity Of The Bible

Bible's Testimony Toward The Scribes

- [Jer.8:8] How can you say we are wise and the law of the Lord is with us

 Behold, the false pen of the scribes turned it into a lie.

 Behold, the word of the Lord is unto them a reproach, they have no delight in it..From the least of them even unto the greatest of
- no delight in it.. From the least of them even unto the greatest of them, every one is given to covetousness, and from the prophet even unto the priest, every one deals falsely.
- [Jer.14:14] The prophets prophesy lies in my name: I sent them not neither have I commanded them, neither spoke unto them.
- [Jer.23:31] They use their tongues and say, "He says" 22
- [Jer.23:36] And the burden of the Lord shall you mention no more... For you have perverted the words of the living God.

Both Testaments Are Temporal

[1Corin.13:9] For we know in part, and we prophesy in part.

But when that which is perfect is come, than that which is in part shall be done away. 23

Any way: Christians must look for [the perfect] which cancel the "Previous predictions and revelations of Paul.

^{22 -} How similar is that to the verses of the Quran wherein Allah charged the scribes with the same accusation we read "There is among them a section who distort the book with their tongues; in order that you would think it is a part of the book [of revelation] but it is not a part of the book, and they say that is from Allah, but it is not from Allah, it is they who tell a lie and well they know it." [3:78]

^{23 -} Paul is giving a prophesy about the coming of the perfect one which cancel his prophesy and knowledge in another word: It makes both the Old & New testament already old, and no more valid, we should recall that Paul wrote his letters long time after Jesus's ascension therefor he was not speaking about the Holy Spirit who was supposed to come directly after the ascension of Jesus.

The Books Of Apocrypha²⁴

- 1 Tobit
- 2 Judith
- 3 Esther
- 4 The wisdom of Solomon.
- 5 Baruch.
- 6 1st. Maccabees
- 7 2nd.Maccabees

Apocryphal Books 25"In Today English's Version

- 1 Sirach
- 2 The letter of Jeremiah
- 3 The prayer of Azariah and the song of the three young men
- 4 Susana
- 5 Bell of the dragon
- 6 1st. Esdras
- 7 2nd. Esdras
- 8 The prayer of Manasseh
 - 24 The term "Apocrypha" refers to the seven Catholic doubtful books which were rejected by the protestants, who removed them from their king James Bible.
 - The following references [John 14:25] predict about the coming of the Holy Spirit after Jesus leaves, to teach Christians all things. But the apocryphal books remained in the Bible 16 hundred years, yet the holy Spirit did not warn them during that long period that their Bible contained seven apocryphal books.
 - The king James Bible was written and authorized in 1611 a.d, which means that all Christians were kept in deception and there was no role or any coming of the Holy Spirit. Who Shall we believe: Catholics whom their Bible contain 73 books, or Protestants whom their Bible contains 66 books. If it is blasphemy to take even a tittle from the Bible, who is bfaspheming: those who added these seven books from the very beginning, or those who expunged them?
 - 25 There are two different and contradictory copies of that version : one contains these additional books which makes them 81, the other copy does not contain these additional books.

Apocryphal Verses In K.J.V 26

Mathew 17:21

K.J.V	Howbeit this kind goes not out but by prayer and fasting.
R.S.V	Omitted
N.I.V	Omitted
G.N.B	Omitted
L.B.V 27	Omitted

Therefore, they allowed themselves to omit (through this declaration) many verses from it as you will see in these verses above.

The Mormons do not trust the K.J.V, they keep it under the watch of their own Mormon's book, the Jehovah witnesses submit that it contains 50,000 errors according to (AWAKE magazine 8 September 1957) and therefore they have their own "modified Bible". Hence, We ask this: where is the role of the Holy Spirit who was supposed to lead them out of this confusion?!

27 - This Bible is known as the LIVING BIBLE. Published previously in 1962. It represents another great change in it's verses and expression in comparison to the other versions of the Bible. According to some Christian authorities it is considered as a shameful Bible.

^{26 -} After the removal of seven books from the Catholic Bible, here comes the turn of the K.J version which became the second victim, and which also became exposed to so many criticisms and doubts. Every new sect of Christianity gives it's own doubt against the K.J. version. It had been revised by 32 of the highest scholars backed by 15 co-operating denominations. They all agreed in the introduction of the R.S.V, that: "The king James version has grave defects which are so many and so serious".

Mark 9:44

K.J.V	Where their warm dies not, and the fire is not quenched.
R.S.V	Omitted
G.N.B	Omitted
N.I.V	Omitted
L.B.V	Omitted

Mark9:46

K. S.V	Where their warm dies not, and the fire is not quenched.
R.S.V	Omitted
N.I.V	Omitted
G. N.B	Omitted
L. B.V	Omitted

Mark 16: 9 to 20

k .j .v	(all paragraph from 9 till 20 :
R.s.v	Omitted (in edition 1952 and restored in recent editions). 28

^{28 -} The commentators of recent versions admitted at the footnotes of (N.I.V & R.S.V & L.B.V) that these verses were exposed to many additions and insertions saying :

^{* * &}quot;The most reliable manuscripts and other ancient witnesses do not have Mark [16:9-20] * (N.I.V)

^{* * &}quot;Verses 9-20 are not found in the most ancient manuscripts, but may be considered an appendix giving additional facts". (L.B.V)

^{* * &}quot;Some of the most ancient authorities bring the book to a close at the end of verse 8. One authority concludes the book by *adding* after verse 8 the following: "But they reported briefly to Peter and those with him all that they had been told..ETC." Other authorities include the preceding passage and continue with verses 9-20. In most authorities verses 9-20 follow immediately after verse 8; a few authorities *INSERT* Additional material after verse 14." (R.S.V)

Luke 9:56

K. J.V	For the son of man is not come to destroy men's life, but t save.
R.S.V	Omitted
N.I.V	Omitted
G. N.B	Omitted
L .B.V	Omitted

Luke 17:36

K.J.V	Two men shall be in the field, the one shall be taken and the
	other left.
R.S.V	Omitted
N.I.V	Omitted
G.N.B	Omitted

John 5:4

K.J.V	For an angel went down at a certain season into the pool and
	troubled the water. Whosoever then after the troubling of the
	water stepped in was made of whatsoever disease he had.
R.S.V	Omitted
N.I.V	Omitted
G.N.B	Omitted

1 John 5:7

K.J.V	For there are three that bear witness in heaven, the father and
	the word and the Holy Ghost, and these three are one.
R.S.V	Omitted
N.I.V	For there are three that testify: The spirit The water, and the
	blood and these three are in agreement.
G.N.B	There are three witnesses: The spirit the water and the blood,
	and all three give the same testimony.
L.B.V	The verses 6.7.8 are totally omitted .

"Begotten" IS Omitted John3:16

	8
K.J.V	For God so love the world that he gave his only begotten son .
R.S.V	For God so love the world that he gave his only son.
N.I.V	For God so love the world that he gave his one and only son.
G.N.B	For God so love the world, so much that he gave his only son.
L.B.V	For God loved the world so much that he gave his only son.

Romans 7:15

R.S.V	I do not understand my own actions.
K.J.V	Omitted.

Mark16:19 & Luke24:15 & John8:1-10 29

K.J.V	After The Lord spoke to them he was received up into heaven.
R.S.V	Omitted in 1952 version and restored in the recent publica
	tions.

^{29 -} These verses were omitted in the revised standard version which was published in 1952, the same verses were restored in the next publication of 1971 after great controversy.

These verses talk about the ascension of Jesus and the women who were taken in adultery. The Living Bible's commentators stated at it's foot note p.79 that most ancient manuscripts omit John7:53-8:1-11

Changes Of Verses

Luke 22:70

K.J.V	Then they said, "Are you the son of God? He said unto them, "You
	say that I am.
N.I.V	They all asked, "Are you the son of God, he said, "You are right
	in saying I am.
L.B.V	They all shouted Then you claim you are the son of God? And He
	replied YES I AM.

Deut.23:2

K.J.V	A bastard shall not enter into the congregation of the Lord.
N.I.V	No one born of a forbidden marriage may enter the assembly of the Lord
G.N.B	No one born out of wedlock may be included among the Lord's people.

Hebrew12:8

K.J.V	Then you are bastards, and not sons.
R.S.V	Then you are illegitimate chidren and not sons.
G.N.B	It means you are not real sons, but bastards.
L.B.V	It means that you are not God's son at all .

Job13:15

K.J.V	Though he slay me yet I trust him.
R.S.V	He will slay me, I have no hope.
G.N.B	I' ve lost all hope so what if God kills me.
L.B.V	God may kill me for saying this-in fact, I except him to.

Psalms 2:7

K.J.V	David said, "God said to me: You are my son, this day I have begotten
	you
N.I.V	David said, " God said to me: You are my son to day I have become
	your father. ³⁰

Romans7:15

R.S.V	I do not understand my own actions
K.J.V	For that which I do I allow not.
N.I.V	I do not understand what to do.
L.B.V	I do not understand myself at all.

Lamentation 3:18

K.J.V	My strength, and my hope is perished from the Lord.
N.I.V	My splendour is gone, and all that I had hoped from the Lord
G.N.B	I do not have much to live, my hope in the Lord is gone. Gone is my
	glory and my expectation from the Lord.
L.B.V	All hope is gone, my strength has turned to water, for the Lord has
	left me.

Ezekiel 16:25

K.J.V	And had opened your feet to every one that passed by.
R.S.V	Offering yourself to any passer-by.
N.I.V	Offering your body with increasing promiscuity to one who passed by.
L.B.V	You offered your beauty to every man who came by
D.R.V ³¹	And had prostituted thyself to every one that passed by.

Isiah 49:24

k.j.v	They should bow down on their faces to the ground and lick the dust of your feet.
G.NB	They should humble themselves to you and show you respect.

^{30 -} The N.I.V revisers analyzed that the word begotten should not be attributed to both David, and Jesus, while Jesus should be the only begotten son of God as [John 3:16] proclaims, yet by this modification of this verse - as well as others - they attract the intention the people how the false pen of the SCRIBES change the word of God as Jeremiah [8:8] proclaimed.

31- I.E Douay Rheims Version

Leviticus 15:20

K.J.V	And everything that she lies upon in her separation shall beunclean.
R.S.V	And everything upon which she lies in her impurity shall be unclean.
L.B.V	Anything she lies on or sits on during that time shall be defiled.

Between Acts9:3 & Acts 22:9

K.J.V	They saw the light, but they heard not the voice.
N.I.V	They saw the light, but they did not understand the voice.

Another Addition In G.N.B

G.N.B	The women went to Peter and his friends, and gave a brief account
	of all they had been told.
R.S.V	Does not exist.
N.I.V	Does not exist.
K.J.V	Does not exist.

Changing red ink to black

John 17:12

Those which you have given me I lost none but one. (red)
Those which you have given me I lost none but one. (red)
John 18:9
Those which you have given me I lost none . (red)
Those which you have given me I lost none . (black)

Revelation Of John

Almost 79 of the red Ink verses in	the book of revelation
were changed into black !!	

^{32 -} The reason behind the change in this verse is because of the contradiction between (act.9:3) and (Act22:9) which they attempted to cover. We find that modification in the N.I.V.

Why Did Luke Write His Gospel?

[Lukel:1] FORASMUCH as many have taken in order a declaration of these things which are most surely believed among us. Even as they delivered them unto us, which from the beginning were eyewitnesses and ministers of the word:

It seemed good to me also, having had perfect understanding of all things from the very first to write unto you in order, most

excellent The-oph'-i-lus, 27 that you might know the cer tainty of those things wherein you have been instructed. 28

Did Moses Write DEUTERONOMY?

[Deut.34:5] So Moses the servant of the Lord died there in the land of Moab according to the word of the Lord. And he buried him in a valley, but no man knew his sepulchre unto this day. And Moses was an hundred and twenty years old when he died.

28-This Paragraph indicates three essential points :

^{27 -} The church tried to know: who is that The-oph'-i-lus, Luke's close friend. However, there are some Christians to day claim that this is not a name of a person, but a Greek word which means "People".

^{*} I do not understand why the whole Bible was translated into English except for this word!

^{*} And if such: what is the value of keeping it?

^{*} And they start this "so called" Greek word with a capital letter?

^{*} And Who was "most excellent" to Luke? The people or his friend: The-oph'-i-lus?

That is how they defend the error by making another error, It is in fact another trick, by this they attempt to avoid the difficulties which this paragraph creates. The fact that this introduction of Luke's Gospel makes his Gospel no more than a personal letter.

^{*} Luke was not an eyewitness to Jesus peace be with him.

^{*} He did not claim that he was inspired, but it seemed good idea to him to write his book.

^{*} His book was only a message to his friend, not to the world.

Did Mathew Write, His Gospel?

[Math.9:9] And as Jesus passed forth from thence, he saw a man named Mathew, sitting at the receipt of custom: and he said unto him: Fol low me. And he arose, and followed him.

Did John Write His Gospel?

John21:24) This is the disciple which testifies of these things, and wrote these things: And we know that his testimony is true.

Is God Speaking In These Verses?

- [Psalm10:1] Why do you stand a far off, O Lord, why do you hide yourself in times of trouble?
- [Psalm89:46] How long, O Lord? will you hide yourself forever? How long will your wrath burn like fire?
- [Lam.3:18] My strength and my hope is perished from the Lord.
- (Job30:20) I cry out to you, O God, but you do not answer, You become cruel to me.

The Cloak That Paul Left

[27imo.4:9] This book, of "Timothy" is in fact a letter from Paul to his close friend Timothy, for example he said to him "Do your diligence to come shortly unto me.. The cloak that I left at Tro'-as with Carpus, when you come, bring with you, and the books. but especially the parchments.

God's Revelation Or Paul's ?!!

[Gal.5:2] Behold, I Paul, say unto you, that if you be circumcised Christ shall profit you nothing.

[1Corin7:10] And unto the married I command, yet not I, but the Lord...

12 Butto the rest I speak, not the Lord.

25 Now concerning virgins I have no command of the Lord yet I give my judgment.

Paul Is Responsible

the Jews I became as a Jew, in order to win Jews. To those under the law I became as under the law-though not being under the law- that I might win those under the law. To those outside the law- locame as one outside the law-not being without law toward God but under the law of Christ.

The Disciples Of Jesus Accuse Paul

[Acts21:20] They said to him, "How many thousands of Jews there are which beleive, and they are zealous of the law: and they are informed of you, that you teach all the jews which are among the GENTILES to forsake Moses, saying that they ought not to circumcise their children, neither to walk after the customs."

Therefore he was complaining to Timothy that all of them doubted him and left him saying:

[2Timo.t:15] You know that all they which are in Asia be turned away from me.

[2Timo.4:16] Alexander the coppersmith did me much evil, the Lord reward him according to his works. Of whom you be ware also, for he has greatly withstood our wards. At my first answer no man stood with me.

Paul Called The Law Old!

- [Gal.5:4] Christ is become of no effect unto you, whosoever of you are justified by the law, you are fallen from grace.
- [Rom7:6] But now we are delivered from the law.
- [Gal.2:16] A man is *not justified by works* of the law, but by faith of Jesus Christ ²⁹. For if righteousness come by the law, then Christ is dead in vain.
- [Gal.3:10] For as many as are of the works of the law are under the curse.
- [2Corin.3:6] God made us able ministers of the new testament.

Finally He Cancelled It !!!

[Heb.8:13] Paul said, "In that He [God] said, " A new covenant." He had made the first old.

Now that which decayeth and waxeth old: is ready to vanish away.

Does Paul Respect Jesus ?!!

[Gal.3:13] Paul said: Christ redeemed us from the curse of the law, having become a curse for us ³⁰. For it is written: *Cursed be everyone who hangs on a tree*.

²⁹⁻ This idea of Paul contradicts absolutely the book of James [20:1] and the book of Ezekiel 14:14 "They should deliver but their own souls by their righteousness". It even contradicts what Paul himself said that " God will render to every man according to his deeds..." [Rom.2:6].

³⁰⁻ Let those who truthfully love Jesus the Christ remember that this great Prophet was cursed in their Bible. For it is enough and great blasphemy in Islam to refer to Jesus such horrible description. High is Jesus above what their description of him.

Is Paul Sinless Or Sinful? !!!

[Gal2:15] He said: We who are Jews by nature, and *not sinners* of the Gentiles.

[Rom.7:15] But he also said: I do not understand my own action. For I do not do what I want, but I do the very thing I hate.

Now if I do what I do not want, I agree that the law is good. So then it is no longer I that do it, but sin which dwells within me, that is in my flesh.

I can will what is right, but I can not do it, for I do not do the good I want, but the evil I do not want is what I do.

Now if I do what I do not want, it is no longer that I do it, but sin which dwells within me. So I find it to be a law that when I want to do right evil lies close at hand.

For I delight in the law of God in my inmost self. but I see in my members another law at war with the law of my mind and making me captive to the law of sin which dwells in my members.

Wretched man that I am, who will deliver me from this body of death. 31

³¹⁻ I will suggest that you present Paul's confession to the Born agains' and ask them how come the spirit of Evil fits in his holy body of a saint and hinders him from doing good, while he has the spirit of God in him at the same time revealing to him your new testament which you recite today? What is the use of the Holy spirit if it does not defeat that evil spirit in his body, and what about normal Christians like you? If it is difficult for him to get rid of the evil spirit, it is impossible for you to receive the Holy Spirit. Therefore you do not have the Holy Spirit in your bodies, but there is "A spirit" in it.

Astonishing Biblical Stories

An Arguement Between The Trees !!

[Judg.9:8] The trees went forth on a time to anoint a king over them, and they said unto the olive tree: Reign you over us.

But the *olive tree said* unto them: Should I leave my fatness, wherewith by me they honour God and man and go to be pro moted over the trees?

And the *trees said to the fig tree*, "Come you, and reign over us. But the fig tree said unto them, should I forsake my sweetness and my good fruit, and go to be promoted over the trees?

Then said the trees unto the vine: Come you and reign over us. And the vine said unto them, "should I leave my wine which cheers God 32 and man, and go to be promoted over the trees?

Then said all the trees unto the bramble: Come you and reign over us. And *the bramble said* unto the trees, if in truth you anoint me king over you, then come and put your trust in my shadow: and if not, let fire come out of the bramble, and devour the cedars of Lebanon.

REMARKABLE VISIONS OF JOHN !!

[Rev.4:5] And out of the throne.. seven lamps of fire burning before the throne which are the seven spirits of God.

And before the throne there was a sea of glass like unto crystal, and around the throne were four beasts full of eyes before and behind:

And the first beast was like a lion. And the second one was like a calf. and the third beast has the face of a man.

³²⁻ Why does it cheer God ? !!!

And the fourth beast was like a flying eagle, each one of them has six wings and full of eyes.

- [Rev.5:6] And in the midst stood a Lamb " as it had been slain, having seven horns and seven eyes which are the seven spirits of God. And he came and took the book out of the right hand of him that sat upon the throne. And when he had taken the book, the four beasts and twenty elders fell down before the Lamb, having every one of them harps and golden vials full of odours, which are the prayers of the saints.

 12 Saying with a loud voice, worthy is the Lamb, that was slain to receive power. Blessing and honour, and glory, and power be unto him that sits upon the throne, and unto the Lamb for, ever and ever. And the four beasts said: A'-men.
- [Rev12:3] There appeared.. a woman clothed with the sun, and the moon under her feet, and upon her head a crown of twelve stars..

 And behold, a great red dragon, having seven heads and ten horns and ten crowns upon his heads.. And when the dragon saw that he was cast unto the earth, he persecuted the woman.. He cast out of his mouth water as flood after the woman.

 The woman was given two wings of a great eagle, that she might fly into the wilderness.

 Then the earth helped the woman, and the earth opened her mouth, and swallowed up the flood which the dragon cast out of his mouth.
- [Rev. 17:14] These shall make war with the *Lamb*, and the Lamb shall over come them, for *he* is the *Lord* of *Lords*, and king of kings.

³³⁻ The word "Lamb" is capitalized because it refers to Jesus whom they believe is divine and who will take the form of an animal as well as the Hindus believe that God took the form of another animal namely the cow, and he incarnated it.

Christians use a capital letter as a concept of divinity for three persons: Father, Son or Lamb and Holy spirit, while in Islam there is but one deserves this capital letter: it is Allah almighty.

Contradictions

The Genealogy Of Joseph Not Jesus !!

Mathew 1:18		Luke3:23
1- David	l - David	29 - Matathi'as
2 - Solomon	2 - Nathan	30 - Ma'ath
3 - Rehobo'am	3 - Mat'tatha	31 - Nag'ga-i
4 - Abi'jah	4 - Menna	32 - Esli
5 - Asa	5 - Me'- le-a	33 - Nahum
6 - Jehosh'aphat	6 - Eli'akim	34 - Amos
7 - Joram	7 - Jonam	35 - Mattathi'as
8 - Uzzi'ah	8 - Joseph	36 Joseph
9 - Jotham	9 - Juda	37 - Jan'na-i
10 - Ahaz	10 - Simeon	38 - Melchi
l I- Hezeki'ah	11 - Levi	39 - Levi
2 - Manas'seh	12 - Matthat	40 - Matthat
13 - Amos	13 - Jorim	41 - Heli
14 - Josi'ah	14 - Elie'zer	42 - Joseph
15 - Jechoni'ah	15 - Joshua	43 - Jesus
6 - Al'ti-el	16 - Er	
7 - Zerub'habel	17 - Elma'dam	
8 - Abi'ud	18 - Cosam	
19 - Eli'akim	19 - Addi	
l0 - Azor	20 - Melchi	
1 - Zadok	21 - Neri	
22 - Achim	22 -Sheal'ti-el	
3 - Eli'ud	23 - Zerub'babel	
4 - Elea'zar	24 - Rhesa	
5 - Matthan	25 - Jo-an'an	
6 - Jacob	26 - Joda	
7 - Joseph	27 - Josech	
l8 - Jesus	28 - Sem'e-in	

[Math1:18] The genealogy of "Jesus" contains 28 names of his fathers.

[Luke3:23] The genealogy of "Jesus" contains 42 different names of the fathers of Jesus than we find in Mathew. 34

Contradictory Names Of Jesus's Disciples

[Math.10:2] Mathew gives The names of the disciples of Jesus.

[Luke 6:13] But Luke gives contradictory names of the disciples of Jesus to Mathew.

Mathew 10:2 &Mark3:16	Luke 6:14
1 - Simon the Cananean	1 - Simon called Peter
2 - Simon called Peter	2 - Andrew his brother
3 - Andrew	3 - James the son of Zabadee
4 - James son of Zabadee	4 - John his brother
5 - John	5 - Philip
6 - Philip	6 - Bartholomew
7 - Bartholomew	7 - Mathew the tax collector
8 - Mathew	8 - Thomas
9 - Thomas	9 - James the son of Alphaues
10 - James son of Alphaues	10 - Simon the Zealot
11 - Labaous called Thadaues	11 - Judas the son of James
12 - Judas the Escariot	12 - Judas the Escariot 35

^{34 -} If the Christians attempt to excuse that error by saying that the other descendants belong to Jesus through his mother this will be a great insult to her, because this genealogy belongs to Joseph the carpenter, yet we can analyze the contradiction clearly when we find two different fathers for Joseph the carpenter. His father in Mathew is Jacob while his father according to Luke is Heli.

³⁵⁻ Mathew and Mark add: Labaous and Simon the Cananean omit:Simon the jealous and Judah the brother of James. While Luke adds:Simon the jealous and Judah the brother of James. He omits: Labaoues and Simon the cananean.

Other Contradictions

[Math.1:16]	Joseph the carpenter is the son of Jacob.
[Luke 3:23]	Joseph the carpenter is the son of He'-li.
[1Corin.15:5]	Jesus appeared to the twelve after he rose again.
[Math28:16]	Jesus appeared to the eleven after he rose again.
[Math19:28]	You which followed me in the regeneration, when the son of man shall sit in the throne of his glory, you shall also sit upon twelve thrones, judging the twelve tribes of Israel.
[John6:70]	Have not I chosen you twelve, and one of you is a Devil ?!!
[John8:14]	If I bear record of myself, yet my record is true.
[John5:31]	If I bear witness of myself, my witness is not true.
[John8:29]	God is with me: The father has not left me alone.
[Math27:46]	My God, my God, why have you forsaken me.

[Luke5:1]	The story of the fishermen happened at the beginning of Jesus's mission. (see also Mathew 4:18)
[John21:1]	The story of the fishermen happened after Jesus was resurrected from the dead.
[Math21:18]	Jesus purified the temple from the sellers before he passed by the fig tree which he cursed.
[Mark11:12]	Jesus purified the temple from the sellers after he passed by the figure which he cursed.
[2Sam.24:1]	God provoked David against Israel, and said: Go and number them.
[1Chron21:1]	Satan provoked David against Israel and ordered him to go and number Israel.
[2Sam.10:18]	David slew seven hundred chariots of the Syrians.
[1Chron19:18	3] David slew seven thousand chariots of the Syrians.

Contradictory Narrations About Crucifixion

[Mark15:25] It was the third hour, and they crucified him. [John 19:14] It was the sixth hour, and he was not crucified yet. [Math27:32] They compelled Simon to bear the cross of Jesus. (See also Luke 23:26 & Mark15:21) . [John 19:17] Jesus was bearing his cross himself. [Mark15:21] They put Jesus on the cross. [1Peter2:24] They put Jesus on the tree .(See also Gal.3:13] [Mark15:23] They gave him wine mingled with myrrh to drink. [Math27:34] They gave him vinegar mingled with gall to drink. [Math27:44] The two thieves who were crucified with him were insulting him. [Luke23:39] One the of thieves was reviling Jesus, and the other rebuked him saying: Do not you fear God?...And then he said to Jesus: Remember me when you come to your kingdom. Jesus said to him, "Verily I say unto you, today you shall be with me in Paradise.

[Math27:5]	Judas went and hanged himself.
[Acts1:18]	Judas fell headlong, and burst asunder in the midst, and all his bowels gushed out.
[John20:1]	The visitors to Jesus's grave: Mary Mag-da-le-ne only.
[Math28:1]	Mary Mag-da-le-ne and another Mary
[Luke24:10]	Mary Mag-da-le-ne and another Mary and Jo'-an-na and some other women.
[Mark16:1]	Mary Mag-da-le-ne and another Mary and Sa-lo'-me.
[John20:12]	One woman saw two angels at the grave of Jesus.
[Math.28:2]	Two women saw one angel.
[Luke24:3]	Three women saw two men.
[Mark16:5]	Three women saw one man.
[1.uke24:9]	Mary the Mag-da-le-ne and Mary the mother of James and Jo'-an- na returned back from the grave and told the eleven apostles all of what they saw.
[Mark16:8]	Mary Mag-da-le-ne and another Mary and Sa-lo'-me returned back from the grave, and did not tell anyone anything because they were afraid.
	unum.

Differences Between Quran & Bible

[Bible]	For in six days the Lord made heaven and earth, and on the seventh day he <i>rested</i> , and was <i>refreshed</i> . [Exo.31:17]
[Quran]	We created the heavens and the earth and all between them in six days, nor did any sense of weariness touch us. [50:38]
[Bible]	In the beginning, God created the heaven and the earth and then created the light of day and darkness of night, and then the plants, and finally he created the sun and the moon.[Genes.1:1-31]
[Quran]	Do not the unbelievers see that the heavens and the earth were joined together (as one unit of creation) before we clove them asunder? [21:30]
[Bible]	Let us make man <i>in our image</i> , after our likeness. [Gen1:26]
[Quran]	There is nothing whatever <i>like unto him</i> , and he is the One that hears and sees. [42:11]
[Quran]	He begets not, nor he is begotten, and there is none like unto him. [112:3-4]

[Bible]	How long will you forget me, O Lord.[Psalm13:1]
[Quran]	My Lord never errs, nor forgets.[20:52]
[Bible] [Bible]	Awake, why do you sleep, O Lord? [Psalm.4:23] Then the Lord awaked as one out of sleep, and like a mighty man that shouts by reason of wine. [Psalm4:23]
[Quran]	Allah! There is no god but He, the living, The Selfsubsisting Supporter of all. No slumber seizes Him Nor sleep. [2:255]
[Bible]	O Lord, how long shall I ery, and you will not hear? [Hab.1:2]
[Quran]	Truly my Lord is he, the Hearer of prayer. [14:39]
[Quran]	If you pronounce the word aloud, (it is no matter) for verily He knows what is secret and what is yet more hidden. [20:7]
[Bible]	O Lord of hosts, how long will you not have mercy on Jerusalem.
[Bible]	Will the Lord castoff forever? and will he be favourable no more? Is his mercy clean gone for ever? does his promise fail for evermore? Has God forgotten to be gracious? [Psalm77:7-9]
[Bible]	My hope is perished from the Lord [Lamen.3:18]
[Quran]	O my servants who have transgressed against their souls! despair not of the mercy of Allah: For Allah forgives all sins: for he is Oft- Forgiving most Merciful. [39:53]

[Bible]	O Lord, bow down your ear: open your eyes and see. [2king.19:16]
[Quran]	Verily, Allah knows the unseen of the heavens and the earth: and Allah sees well all that you do. [49:18]
[Bible]	The Lord said, "I will break my covenant with them.[Levi.26:44]
[Bible]	You said O Lord: My covenant will I not break 38 But you east off and abhorred, you have been wroth with your anointed. You have made void the covenant of your servant. 43 You have made all his enemies to rejoice you have also turned the edge of his sword, and have not made him to stand in the battle 46 How long will you hide yourself for ever? [Psalm89:19]
[Quran]	It is the promise of Allah. Never does Allah fail from His promise but most men know not.[30:6]
[Bible]	With the pure you show yourself pure, and with the erooked you show yourself perverse. [2Sam.22:27]
[Quran]	O you who believe stand out firmly for justice as witnesses to Allah even as against yourselves or your parents or your kin. [4:135]
[Bible]	God said to Jesus,"You are my son to day I have begotten
[Bible]	you."[Heb.5:5] God said to David, "You are my son to day I have begotten you. [Psalm2:7]
[Quran]	Say: He is Allah, The One; Allah, the Eternal Absolute; He does not beget, Nor is He begotten, and there is none Like unto Him.

[112:1] .

[Quran] No son did Allah beget, nor is there any god along with him.
[if so] then behold, each god would have taken away what he had created, and some would have lorded it over others!
Glory to Allah! (He is free) from (the sort of) things they attribute to Him. [23:91]

[Quran] And they say, "The Most Gracious Has betaken a son!"
Indeed you have put forth a thing most monstrous!
At it the skies are about to burst, the earth to split asunder, and the mountains to fall down in utter ruin: That they attributed a son to the Most Gracious.

For it is not consonant with the majesty of the Most Gracious that He should beget a son. Not one of the beings in the heavens and the earth but must come to the Most Gracious as a servant. He does take an account of them [all], and numbered them exactly, and everyone of them will come to him singly on the day of judgment. " [19:88]

- [Bible] Then Mary said unto the angel, "How shall this be [that she 'll have a son] Seeing I know not a man?

 The angel answered and said unto her, "The Holy Ghost shall come upon you, and the power of the highest shall overshadow you".[Luke1:34]
- [Quran] Then [Mary] said, "How shall I have a son, seeing that no man has touched me, and I am not unchaste?

 He said, "So (it will be) Your Lord said, "That is easy for me: and we wish to appoint him as a sign unto men and a mercy from us. It is a matter (So) decreed.[19:20]

[Bible] God said to the children of Israel, "Every woman shall borrow of her neighbour jewels of silver and gold, and remaint, and you shall put them upon your sons, and upon your daughters and you shall spoil the Egyptians. [Exo.3:22]

So they Borrowed of the Egyptians jewels and remaint: And the Lord gave the people favour in the sight of the Egyptians, so that they lent them such things as they required. And they spoiled the Egyptians. [Exo.12:35]

[Quran] Say: "Nay, Allah never commands what is indecent: Do you say of Allah what you know not?" [7:28]

[Bible] I am the Lord, visiting the iniquity of the fathers upon the children unto the third and fourth generation. [Deut.5:7]

[Bible] Prepare slaughter for his children for the iniquity of their fathers.
[Isiah14:21]

[Quran] Every soul draws the meed of its acts on none but itself: no bearer of burdens can bear the burden of another. [6:164]

[Bible] And the Lord said, "Go through the city, and smite: let not your eye spare, neither have you pity. Slay utterly old and young both maids and little children, and women. [Ezek.9:5]

[Bible] And the Lord said unto Moses, "Avenge the children of the Mid-an-ites...They warred against the Mid-i-an-ites, as the Lord commanded Moses, and they slew all the males.

And they took all women of captives, and their little ones, and took the spoil of all their cattle, and all their flocks, and all their goods. And they burnt all their cities wherein they dwelt and all their goodly castles, with fire.

Moses said, "Have you saved all the women alive?

17 now kill every male among the little ones, and kill every woman that has known a man by lying with him, But all

the women children, that have not known a man by lying with him, keep alive for yourselves. [Num.31:1]

- [Hadeeth] The Prophet Mohamad said to his army before going to a fight "Depart in the name of Allah, And by his help. and kill not any old man nor young boy nor child, nor woman, But be good doers for Allah loves those who do good.
- [Bible] We conclude that a man is justified by faith without the deeds of the law. [Roman3:28]
- [Quran] Do men think that they will be left alone on saying We believe and they will not be tested! But We did test those before them and Allah will certainly know those who are true from those who are false. [29:1]
- [Bible] Resist not evil: But whosoever shall smite you on your right cheek, turn to him the other also. And if any man will sue you at the law, and take away your coat, let him have your cloak also. [Math.5:38]
- [Quran] The recompense for an injury is an injury equal thereto (In degree): but if a person forgives and make reconciliation his reward is due from Allah: For (Allah) loves not those who do wrong. [42:40]
- [Quran] Let them forgive and overlook, Do you not wish that Allah should forgive you? For Allah is Oft-Forgiving, most Merciful. [24:22]

A woman charged in adultery

Without Witness Biblical or Quranic solution?

[Quran]

And for those who launch a charge against their spouses, and have (in support) no evidence but their own - Their solitary evidence (can be received) if one of them bear witness four times (with an oath) by Allah that he is solemnly telling the truth; And the fifth (oath) (should be) that may the curse of Allah be on himself if he is telling a lie.

But it would avert the punishment ³⁵ from her, if she bears witness four times (with an oath) by Allah, that he is telling a lie. And the fifth (oath) should be that may the wrath ³⁶ of Allah be on herself if he is telling the truth. ³⁷

Solution of the Bible

[Bible]

And the Lord spoke to Moses, saying, speak unto the children of Israel, and say unto them, if any man's wife go aside, and commit a trespass against him, and a man lie with her carnally, and it be hid from the eyes of her husband, and be kept close, and she be defiled, and there be no witness against her, neither she be taken with the manner; and the spirit of jealousy come upon him, and he be jealous of his wife, and she be defiled: or if the spirit of jealousy come upon him, and he be jealous of his wife, and she be not defiled: then shall the man bring his wife unto the priest, and he shall bring her offering for her the tenth part of an e'-phah of barley meal, he shall pour no oil upon it, nor put frankincense thereon; for it is an offering of jealousy, an offering for memorial, bringing iniquity to remembrance.

And the priest shall bring her near, and set her before the Lord: And the priest shall take holy water in an earthen vessel; and of the

^{35 -} In life from being stoned.

^{36 -} The wrath is more serious than the curse.

^{37 -} After that the judge will get them sepparated and if conceive and bear a child he will follow the name of his mother's family .

dust that is in the floor of the taberanele the priest shall take, and put it into the water:

And the priest shall set the woman before the Lord, and uncovers the woman's head, and put the offering of the memorial in her hands, which is the jealousy offering: and the priest shall have in his hand the bitter water that eauses the eurse:

And the priest shall charge her by an oath, and say unto the woman, if no man has lain with you, and if you have not goneaside to uncleanness with another instead of your husband, be you free from this bitter water that causes the curse.

But if you have gone aside to another instead of your husband, and if you be defiled, and some man have lain with you beside your husband:

Then the priest shall charge the woman with an oath of cursing, and the priest shall say unto the woman, The Lord make you a curse and an oath among your people, when the Lord does make your thigh to rot, and your belly to swell;

And this water that eauses the curse shall go into your bowels, to make your belly to swell, and your thigh to rot: and the woman shall say: A'men, a'-men.

And the priest shall write these curses in a book, and he shall blot them out with the bitter water:

And he shall cause trhe woman to drink the bitter water that eauses the curse: and the water that causes the eurse: shall enter into her, and become bitter.

Then the priest shall take the jealousy offering out of the woman's hand, and shall wave the offering before the Lord, and offer it upon the altar.

And the priest shall take an handful of the offering, even the memorial thereof, and burn it upon the altar, and afterward shall cause the woman to drink the water.

And he has made her to drink the water, then it shall come to pass, that if she be defiled, and have done trespass against her husband, that the water that eauses the curse shall enter into her, and become bitter, and her belly shall swell, and her thigh shall rot: and the woman shall be a curse among her opeople.

And if the woman be not defiled, but be clean; then she shall be free, and shall conceive seed.

JOB CURSES GOD

Job Curses His Lord After Loosing Patiance		
(Job4:18)	Behold, He (God) puts no trust in his servants, and His angles He charged with folly	
(7:17)	What is man that You should magnify him and set Your heart upon him and try him every moment I have sinned, what shall I do unto yo, O You preserver of men? why have You set me as a mark against You? and why do not You pardon my transgression, and take away my iniquity?	
(9:24)	The earth is given into the hand of the wicked I am afraid of all my sorrows, I know that You will not hold me innocent.	
•	For He is not a man, as I am, that I should answer Him Let Him take His rod away, and let not His fear terrify me.	
(10:1)	I will cry unto God: do not condemn me, but tell me: what charges	
	You have against me. ³⁸ Is it good unto You to opress me.	
(10:8)	Your hands have made me and fashioned me, yet do You destroy me? if I sin, then You mark me, and You will not acquit me from my sin, if I be wicked, woe unto me, and if I be righteous, yet will I not lift up my head, if I hold my head high You stalk me like a lion and again display Your awesome power against me.	
(12:6)	The tents of marauders are undisturbed, and those who provoke God are secure: those who carry their God in their hand.	
(12:21)	He pours contempt on nobles, and disarms the mighty He makes nations great and destroys them. He takes away the heart of the chief of the people of the earth, and causes them to wander in a wilderness where there is no way.	
(13:3)	I would speak to the Almighty, I desire to reason with God. Will you speak wikedly for God? and talk deceitfully for Him?	
(13:13) (13:21)	Keep silent and let me speak, then let come to me what may. Withdraw Your hand far from me, and stop frightening me with Your terrors.	
(16:11	God has turned me over to evil men and throwen me into the	

^{38 -} I have used the translation of the N.I.V version somtimes, for I found easier than the K.J.V Bible.

clutches of the wicked. I was at ease but He has broken me asunder and taken me by the neck, and shaken me to pieces, and set me up for His mark. without pity, He pierces my kidneys and spills my gall on the ground. He runs upon me like a giant,

my face is foul with weeping, yet not for any injustice in my hands, also my prayer is pure.

(19:6) Then know that God has wronged me and drawn His net around me.

I cry: I have been wronged, I get no response, Though I call for help, there is no justice.

He had destroyed me on every side, and I am gone, and my hope He removed like a tree.

He has also kindled His wrath against me, and counts me unto Him as one of His enemies.

- (21:7) Why do the wicked live on, growing old and increasing in power? their homes are save and free from fear?

 The rod of God is not upon them... Yet they say to God" Leave us alone, we have no desire to know Your ways.
- (21:19) God lays up His iniquity for His children.
- (24:2) They violently take away flocks, and feed thereof. They turn the needy out of the way... They pluck the fatherless from the breast and take a pledge of the poor... Men groan from out of the city, and the soul of the wounded cries out:

Yet God lays not folly to them.

(30:20) I cry out to you, O God, but you do not answer, You become cruel to me. 39

^{39 -} Thus you saw the Bible spoke, Do you still think that it is His Bible?

^{*} we leave it for you to determine and to reason by yourself:

^{*} How can the book of God contain curses against God?

^{*} It is enough fanaticism of us to defend these errors while we know better that these words should never be uttered by God, simply because God praises Himself in His book, for He deserves all praises, therefore He never abuses Himself or let others curse Him in His book.

^{*} These words of blasphemy were written by some liar, may God burn His fingers which wrote falsely these words.

^{*} When Paul claimed that " All scriptures are inspired by God: did not he see all these words against God, and adressed to Him, but not from Him.